
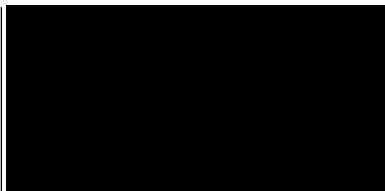





RECORDER OF DEEDS MONTGOMERY COUNTY <i>Nancy J. Becker</i> One Montgomery Plaza Swede and Airy Streets - Suite 303 P.O. Box 311 - Norristown, PA 19404 Office: (610) 278-3289 - Fax: (610) 278-3869		 MTG BK 11998 PG 01152 to 01154 INSTRUMENT # : 2007004675 RECORDED DATE: 01/10/2007 01:11:20 PM  MONTGOMERY COUNTY ROD
OFFICIAL RECORDING COVER PAGE Page 1 of 3		
Document Type: Mortgage Assignment Document Date: 12/28/2006 Reference Info: maleman	Transaction #: 31860 Document Page Count: 2 Operator Id: hschulte	
RETURN TO: AMERICAN DOCS 250 COMMERCE 2ND FLOOR IRVINE, CA 92867	SUBMITTED BY: AMERICAN DOCS 250 COMMERCE 2ND FLOOR IRVINE, CA 92867	
* PROPERTY DATA: Parcel ID #:  Address: 840 TIMBER LN PA 19025 Municipality: School District:		
* ASSOCIATED DOCUMENT(S): MTG BK 11903 PG 02987		
FEES / TAXES: Recording Fee: Mortgage Assignment \$35.50 Total: \$35.50	MTG BK 11998 PG 01152 to 01154 Recorded Date: 01/10/2007 01:11:20 PM I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Montgomery County, Pennsylvania.   Nancy J. Becker Recorder of Deeds	

PLEASE DO NOT DETACH
THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always supersedes.
*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION.

2/2
RECORDING REQUESTED
AND PREPARED BY:
American Document Services Inc.
250 Commerce, 2nd Floor
Irvine, CA 92602
(714) 665-2800
ELIZABETH GARCIA (AMER DOCS)

And When Recorded Mail To:
American Document Services Inc
250 Commerce, 2nd Floor
Irvine, CA 92602
PARCEL# [REDACTED]
Property Address: _____

MONTGOMERY COUNTY COMMISSIONERS REGISTRY
[REDACTED] UPPER DUBLIN
840 TIMBER LN
MALERMAN ARNOLD J & JOYCE F
B 070D U 025 L 27 1101 DATE: 01/09/2007

\$5.00
LO

Space above for Recorder's use _____

Loan#: [REDACTED] Service#: [REDACTED]

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92612-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$279,900.00 is recorded in the State of PENNSYLVANIA, Township of UPPER DUBLIN, County of MONTGOMERY Official Records, dated and recorded on SEPTEMBER 19, 2006, as Instrument No. 2006117182, in Book No. 11903, at Page No. 2987.

Original Mortgagor: ARNOLD J MALERMAN AND JOYCE F MALERMAN; HIS WIFE. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION. 840 TIMBER LN, UPPER DUBLIN PA 19025.

Date: DECEMBER 28, 2006

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.

By: _____

Rachel Warmack, Vice President

RECEIVED JAN 09 2007

Loan#: [REDACTED]

Srv#: [REDACTED]

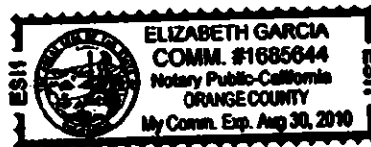
Page 2

State of CALIFORNIA
County of ORANGE

}
} ss.

On DECEMBER 28, 2006, before me, Elizabeth Garcia, personally appeared Rachel Warmack, Vice President of H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Elizabeth Garcia

I hereby certify that the precise address of the within named assignee is: 3 ADA IRVINE CA 92618-0000

By: _____

Rachel Warmack, Vice President

LEGAL REC / INTERVENING ASSIGNMENT

Loa [REDACTED]
MJU [REDACTED]
Pin# [REDACTED]
Prepared By: Gina Zeoli

SUBSEQUENT TO RECORDATION

PLEASE MAIL TO:

Vesta Land Transfer
Woodcrest Corporate Center
111 Woodcrest Road
Cherry Hill, New Jersey 08003
[REDACTED]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, Sand Canyon Corporation f/k/a Option One Mortgage Corporation ("Assignor"), hereby assigns, grants, transfers and sets over, unto

Deutsche Bank National Trust Company as Trustee for HSI Asset
Securitization Corporation 2007-OPT1 Mortgage Pass-Through
Certificates, Series 2007-OPT1

its successors and assigns ("Assignee"), all of its right title and interest in and to that certain Mortgage, together with the indebtedness secured thereby, in the original principal sum of \$279,900.00, dated 09/07/06 and recorded 09/19/06 among the Records of the Recorder of Deeds for Montgomery County, State of Pennsylvania, in Book 11903, Page 2987, from

Arnold J. Malerman and Joyce F. Malerman

To

H&R Block Mortgage Corporation

who Assigned to Assignor herein on 01/10/07 in Book 11998, Page 1152, covering premises lying and situated in the County/City and State aforesaid, the improvements thereon being known and designated as

840 Timber Lane
(Upper Dublin Township)
Dresher, PA 19025

TOGETHER with all right title and interest of Assignor in and to

all collateral loan documents and rights relating to said Mortgage.

TO HAVE AND TO HOLD the same unto said Assignee, its successors and assigns, to its and their proper use and benefit forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be duly executed by its proper officers under seal this 3rd day of March, 20 10.

ATTEST: Sand Canyon Corporation f/k/a Option One Mortgage Corporation

BY:

Harold Nord III
Name: Harold Nord III
Title: Assistant Secretary

BY:

Michelle Halyard
Name: Michelle Halyard
Title: Vice President

I CERTIFY that the correct address of the within-named Assignee is:
4875 Belfort Road Jacksonville, FL 32256

Signatory: Kathy Smith

State of Florida
County of Duval (SS

Be it remembered, that on this 3rd day of March, 20 10, before me, the subscriber, personally appeared Harold Nord III and Michelle Halyard, who are the Assistant Secretary and Vice President, respectively of the Assignor herein, who signed the within instrument and acknowledged that they signed, sealed with the corporate seal of the corporation and delivered the same as such officers as a voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

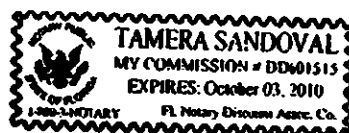
Tamera Sandoval
Notary Public,

My Commission Expires: 10/03/2010

Loa: [REDACTED]

MJU [REDACTED]

Prepared By: Gina Zeoli



ALL THAT CONTAIN lot or piece of ground.

SITUATE in Upper Dublin Township, Montgomery County, Pennsylvania and described according to a Certain Plan thereof known as "Parkview Gardens - West" made for 1909, Inc. by C. Raymond Weir Associates, Inc., Civil Engineers and Surveyors, dated November 8, 1908 and last revised March 25, 1940, said Plan being recorded in the Office of the Recorder of Deeds for Montgomery County at Harrisburg, Pennsylvania in Plan Book B-15, Page 97, as follows, to wit:-

BEGINNING at a point on the Northwestern side of Proposed Timber Lane (Fifty Feet wide) said point being the two following courses and distances from a point of curve on the Northwestern side of Proposed Powers Place (Fifty Feet wide) (1) leaving Proposed Powers Place on the arc of a circle curving to the left having a radius of Ten Feet the arc distance of Fifteen and Seventy-one One-hundredths Feet to a point of tangent on the Northwestern side of Proposed Timber Lane and (2) North Seventy-one Degrees Twenty-four Minutes East along the Northwestern side of Proposed Timber Lane Seventy and Thirty-two One-hundredths Feet to the point of beginning.

CONTAINING in front or breadth Northeastwardly along the Northwestern side of Proposed Timber Lane Eighty Feet and extending of that width in length or depth Northeastwardly between parallel lines at right angles to Proposed Timber Lane One Hundred Fifty Feet.

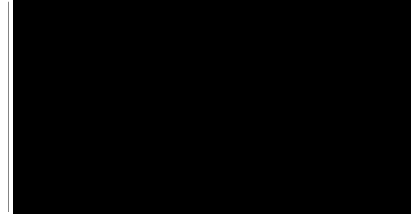
BEING known as Lot No. 27 as shown on the above mentioned Plan.



RECORDER OF DEEDS
MONTGOMERY COUNTY
Nancy J. Becker

One Montgomery Plaza
 Swede and Airy Streets - Suite 303
 P.O. Box 311 - Norristown, PA 19404
 Office: (610) 278-3289 - Fax: (610) 278-3869

MTG BK 12799 PG 02386 to 02389
INSTRUMENT # : 2010019388
RECORDED DATE: 03/09/2010 03:03:59 PM



MONTGOMERY COUNTY ROD

OFFICIAL RECORDING COVER PAGE

Page 1 of 4

Document Type: Mortgage Assignment
Document Date: 03/03/2010
Reference Info:

Transaction #: 1200179 - 1 Doc(s)
Document Page Count: 3
Operator Id: ideal

RETURN TO: (Simplifile)
 Vesta Land Transfer Corp
 111 Woodcrest Road, Suite 102
 Cherry Hill, NJ 08003
 (856) 669-5816

SUBMITTED BY:
 Vesta Land Transfer Corp
 111 Woodcrest Road, Suite 102
 Cherry Hill, NJ 08003
 (856) 669-5816

*** PROPERTY DATA:**

Parcel ID #: [REDACTED]
Address: 840 TIMBER LN

PA
 19025

Municipality: Upper Dublin Township (100%)
School District: Upper Dublin

*** ASSOCIATED DOCUMENT(S):**

MTG BK 11903 PG 0298;

FEES / TAXES:

Recording Fee: Mortgage Assignment \$54.00
Total: \$54.00

MTG BK 12799 PG 02386 to 02389

Recorded Date: 03/09/2010 03:03:59 PM

I hereby CERTIFY that
 this document is
 recorded in the
 Recorder of Deeds
 Office in Montgomery
 County, Pennsylvania.



Nancy J. Becker

Nancy J. Becker
 Recorder of Deeds

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